

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Janie K. Vaughan,

in the State aforesaid.

in consideration of the sum of Three Thousand and no/100 (\$3,000.00) (of which amount \$1000.00 is a mortgage debt) Dollars,

to me in hand paid, at and before the sealing of these presents by

P. R. Long.

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said P. R. Long, his heirs and assigns, forever:

"A ll that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in the City of Greenville, on the south side of Markley Street, and being known and designated as Lot No. 4, of the property of Chas. Watson and Grace W. Griffith, as shown by plat thereof recorded in the R. M. C. Office for Greenville County in Plat BOOK "G", at page 164, and having, according to said plat, the following metes and bounds, to-wit:

"Beginning at an iron pin on the south side of Markley Street, joint corner of Lots 4 and 5, which point is 204 feet from the southeast corner of Markley Street and Grace Street, and running thence along the joint line of said lots, S. 71-06 W. 120.4 feet to an iron pin; thence S. 17-55 E. 51 feet to an iron pin, joint rear corner of Lots 3 and 4; thence along the joint line of said lots, N. 71-06 E. 120.4 feet to an iron pin on Markley Street; thence along said Markley Street, N. 18-02 W. 51 feet to the beginning corner, and having situate thereon a six-room brick veneer dwelling."

Grantee herein assumes and agrees to pay a certain mortgage in the sum of \$1000.00 held by Mrs. R. G. Tilman, recorded in Vol. 242, page 169.

The above described land is a portion of the same conveyed to me by Lula C. Tripp on the 24th day of January 1933, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 115, Page 330

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said P. R. Long, his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said P. R. Long, and his heirs and assigns,

against myself and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Fourteenth day of February in the year of our Lord one thousand nine hundred and thirty eight and in the one hundred and sixty second, year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Z. A. Smith

Janie K. Vaughan

(SEAL)

D. L. Butler

(SEAL)

S. C. Stamps Cancelled, \$ 4 and 00 cents  
U. S. Stamps Cancelled, \$ 2 and 00 cents

STATE OF SOUTH CAROLINA, }  
Greenville County

PERSONALLY appeared before me Z. A. Smith

and made oath that he saw the within named Janie K. Vaughan

sign, seal, and as her act and deed, deliver t he within written Deed; and that he, with D. L. Butler, witnessed the execution thereof.

SWORN to before me, this 14th day of February A. D. 1938

Z. A. Smith

D. L. Butler (L. S.)  
Notary Public for S. C.

STATE OF SOUTH CAROLINA }  
Greenville County.

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ Anno Domini 19\_\_\_\_ (L. S.)  
Notary Public for S. C.

Recorded February 15th 1938 at 11:27 o'clock, A. M. BY: E. G.